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Congressional Record

PROCEEDINGS AND DEBATES OF THE 117th CONGRESS, SECOND SESSION

Vol. 168

WASHINGTON, MONDAY, OCTOBER 31, 2022

No. 171

House of Representatives

The House met at 11 a.m. and was called to order by the Speaker pro tempore (Mrs. DINGELL).

DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,
October 31, 2022.

I hereby appoint the Honorable DEBBIE DINGELL to act as Speaker pro tempore on this day.

NANCY PELOSI,
Speaker of the House of Representatives.

PRAYER

The Chaplain, the Reverend Margaret Grun Kibben, offered the following prayer:

Eternal God, we pray today for all the saints who now rest from their labors. Having lived their lives in faith, confessing the strength they found in You, may they be forever blessed.

You, O God, were their rock, their fortress, and their might. They looked to You to lead them in each well-fought fight. Welcome them now into the same eternal light that You shined in each dreaded darkness they faced in the years they lived among us.

While they now shine in glory, may we who continue to struggle, be emboldened by their witness and find fellowship with them in faith.

And when the battles we endure in our lifetime are fierce, when the warfare is unendurably long, may the song of the distant faithful steal on our ears. Then may our hearts be brave again and our bodies strong to face the trials with the same fortitude, the same faith that gives glory to You, O God our Savior.

On this hallowed eve we offer these prayers in the hope of Your name.
Amen.

THE JOURNAL

The SPEAKER pro tempore. Pursuant to section 5 of House Resolution 1396, the Journal of the last day's proceedings is approved.

PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 1 of House Resolution 1230, the House stands adjourned until noon on Thursday, November 3, 2022.

Thereupon (at 11 o'clock and 2 minutes a.m.), under its previous order, the House adjourned until Thursday, November 3, 2022, at noon.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-5661. A letter from the Chief, Planning and Regulatory Affairs Office, Department of Agriculture, transmitting the Department's final rule — Streamlining Program Requirements and Improving Integrity in the Summer Food Service Program (SFSP) (RIN: 0584-AE72) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and Labor.

EC-5662. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Multiple Texas Towns [Docket No.: FAA-2022-0775; Airspace Docket No.: 22-ASW-15] (RIN: 2120-AA66) received September 29,

2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5663. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Revocation of Class E Airspace; Watersmeet, MI [Docket No.: FAA-2022-0766; Airspace Docket No.: 22-AGL-25] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5664. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Establishment of United States Area Navigation (RNAV) Route T-369; Bethel, AK [Docket No.: FAA-2021-1163; Airspace Docket No.: 19-AAL-38] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5665. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of United States Area Navigation (RNAV) Route T-235; Atkasuk, AK [Docket No.: FAA-2021-1100; Airspace Docket No.: 19-AAL-65] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5666. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Establishment of Class E Airspace; Dayton, OH [Docket No.: FAA-2021-1080; Airspace Docket No.: 21-AGL-33] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5667. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Establishment of United States Area Navigation (RNAV) Route T-382; Hooper Bay, AK [Docket No.: FAA-2021-0857; Airspace Docket No.: 19-AAL-51] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

□ This symbol represents the time of day during the House proceedings, e.g., □ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



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EC-5668. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of United States Area Navigation (RNAV) Route T-232; Fairbanks, AK [Docket No.: FAA-2022-0026; Airspace Docket No.: 21-AAL-68] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5669. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Establishment of United States Area Navigation (RNAV) Route T-370; Kenai, AK [Docket No.: FAA-2021-1194; Airspace Docket No.: 19-AAL-39] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5670. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Establishment of United States Area Navigation (RNAV) Route T-385; Kodiak, AK [Docket No.: FAA-2021-0860; Airspace Docket No.: 19-AAL-54] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5671. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Establishment of United States Area Navigation (RNAV) Route T-364; Kotzebue, AK [Docket No.: FAA-2021-1156; Airspace Docket No.: 19-AAL-28] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5672. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Revocation of Class E Airspace; Coalgate, OK [Docket No.: FAA-2022-0715; Airspace Docket No.: 22-ASW-13] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5673. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Coldwater and Sturgis, MI [Docket No.: FAA-2022-0758; Airspace Docket No.: 22-AGL-24] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5674. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class D and Class E Airspace; Mansfield, OH [Docket No.: FAA-2022-0714; Airspace Docket No.: 22-AGL-23] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5675. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Alma, GA [Docket No.: FAA-2022-0568; Airspace Docket No.: 22-ASO-12] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5676. A letter from the Management and Program Analyst, FAA, Department of

Transportation, transmitting the Department's final rule — Amendment of Class D Airspace, and Revocation of Class E Airspace; Fort Pierce, FL [Docket No.: FAA-2022-0668; Airspace Docket No.: 22-ASO-13] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5677. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Revocation of Class E Airspace; Brownsville, PA [Docket No.: FAA-2022-0661; Airspace Docket No.: 22-AEA-10] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5678. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class D and Class E Airspace; Baltimore, MD [Docket No.: FAA-2022-0545; Airspace Docket No.: 22-AEA-9] (RIN: 2120-AA66) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-5679. A letter from the Branch Chief, Legal Processing Division, Publications and Regulations, Internal Revenue Service, transmitting the Service's IRB only rule — Revenue Procedure: Examination of returns and claims for refund, credit, or abatement; determination of tax liability (Rev. Proc. 2022-36) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

EC-5680. A letter from the Branch Chief, Legal Processing Division, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Updated Lists of Jurisdictions Under Deposit Interest Rules (Rev. Proc. 2022-35) received September 29, 2022, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SCHIFF: Permanent Select Committee on Intelligence. H.R. 8367. A bill to authorize appropriations for fiscal year 2023 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes; with an amendment (Rept. 117-546). Referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Ms. BONAMICI (for herself, Miss GONZÁLEZ-COLÓN, Mrs. PELTOLA, Ms. PINGREE, Mr. SUOZZI, Mr. PANETTA, Mr. LIEU, and Mr. HUFFMAN):

H.R. 9255. A bill to amend the Save Our Seas 2.0 Act to improve the administration

of the Marine Debris Foundation, to amend the Marine Debris Act to improve the administration of the Marine Debris Program of the National Oceanic and Atmospheric Administration, and for other purposes; to the Committee on Transportation and Infrastructure, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GOTTHEIMER (for himself and Mr. GARBARINO):

H.R. 9256. A bill to amend the National Defense Authorization Act for Fiscal Year 2020, to make improvements relating to cooperation between the United States and Israel to counter unmanned aerial systems, and for other purposes; to the Committee on Armed Services, and in addition to the Committee on Foreign Affairs, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GREEN of Tennessee:

H.R. 9257. A bill to amend title XVIII of the Social Security Act to permit States to designate without any mileage limitations facilities that are located in rural areas as critical access hospitals, and for other purposes; to the Committee on Ways and Means.

By Mr. GREEN of Tennessee:

H.R. 9258. A bill to direct the Secretary of Health and Human Services to revise regulations to remove the requirement under the Medicare program that an off-campus facility or organization shall be located within a 35-mile radius of a hospital or critical access hospital, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. LANGEVIN (for himself and Mr. THOMPSON of Pennsylvania):

H.R. 9259. A bill to direct the Secretary of Education to establish a pilot program to award competitive grants for the integration of cybersecurity education, and for other purposes; to the Committee on Education and Labor.

By Mrs. TRAHAN (for herself, Mr. CAREY, Mr. STEWART, and Ms. PORTER):

H.R. 9260. A bill to prohibit the use of mail or interstate communications to assist suicide, and for other purposes; to the Committee on the Judiciary.

By Mr. SCHNEIDER (for himself, Mr.

CROW, Mr. FITZPATRICK, Mrs. AXNE, Ms. DEAN, Mr. O'HALLERAN, Mr. BISHOP of Georgia, Ms. SALAZAR, Ms. CRAIG, Mr. EVANS, Mr. PHILLIPS, Ms. TITUS, Ms. KUSTER, Mr. VARGAS, Mrs. LEE of Nevada, Mr. MOONEY, Ms. VELÁZQUEZ, Mr. DONALDS, Mrs. DINGELL, Mr. MEUSER, Ms. NEWMAN, and Mrs. KIM of California):

H. Res. 1453. A resolution supporting the goals and ideals of "National Veterans Small Business Week"; to the Committee on Small Business.

CONSTITUTIONAL AUTHORITY STATEMENT

Pursuant to clause 7 of rule XII of the Rules of the House of Representatives, the following statements are submitted regarding the specific powers granted to Congress in the Constitution to enact the accompanying bill or joint resolution.

By Ms. BONAMICI:

H.R. 9255.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8

By Mr. GOTTHEIMER:

H.R. 9256.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8, Clause 18: To make all laws that shall be necessary and proper for carrying into execution the foregoing powers, and all powers vested by this Constitution in the government of the United States, or in any department or officer thereof.

By Mr. GREEN:

H.R. 9257.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8, Clause 18 of the United States Constitution—to make all Laws which shall be necessary and proper for carrying into Execution the foregoing Powers, and all other Powers vested by this Constitution in the Government of the United States, or any Department or Officer thereof.

By Mr. GREEN:

H.R. 9258.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8, Clause 18 of the United States Constitution—to make all Laws which shall be necessary and proper for carrying into Execution the foregoing Powers, and all other Powers vested by this Constitution in the Government of the United States, or any Department or Officer thereof.

By Mr. LANGEVIN:

H.R. 9259.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8

By Mrs. TRAHAN:

H.R. 9260.

Congress has the power to enact this legislation pursuant to the following:

Article I, Section 8, Clause 18

[The Congress shall have Power . . .] To make all Laws which shall be necessary and proper for carrying into Execution the foregoing Powers, and all other Powers vested by this Constitution in the Government of the United States, or in any Department or Officer thereof.

ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions, as follows:

H.R. 69: Mr. SESSIONS.
H.R. 763: Mr. MCGOVERN.
H.R. 841: Mr. COHEN.
H.R. 1321: Mr. JOHNSON of Georgia.
H.R. 1997: Mr. RYAN of New York.
H.R. 2007: Mr. KHANNA and Ms. JACOBS of California.
H.R. 2163: Ms. JACOBS of California, Mr. HIMES, Mr. CARTER of Louisiana, Mr. HORSFORD, Mr. MCNERNEY, Mr. WELCH, Mr. PASCRELL, Mr. LONG, and Mr. PAYNE.
H.R. 2447: Ms. KAPTUR.
H.R. 2538: Mr. AUCHINCLOSS.
H.R. 2811: Mr. CARTER of Louisiana.
H.R. 3335: Mr. CARTER of Louisiana.
H.R. 3461: Mr. GOTTHEIMER.
H.R. 3483: Mr. BLUMENAUER.
H.R. 3614: Mr. CASTEN.
H.R. 3779: Mr. GRIJALVA.
H.R. 3860: Mr. MOORE of Alabama.
H.R. 4141: Mr. C. SCOTT FRANKLIN of Florida.
H.R. 4587: Mr. GOTTHEIMER.
H.R. 4716: Mr. MCGOVERN.
H.R. 5030: Mr. KILDEE, Mr. PAPPAS, Mr. COHEN, Ms. WATERS, and Mr. MALINOWSKI.
H.R. 5606: Ms. JACKSON LEE.
H.R. 5769: Mr. KAHELE.
H.R. 6106: Mrs. BOEBERT.
H.R. 6252: Ms. KUSTER and Ms. JACKSON LEE.
H.R. 6287: Mr. EVANS.
H.R. 6498: Mrs. LEE of Nevada.
H.R. 6785: Mr. CÁRDENAS and Mr. MCGOVERN.
H.R. 6830: Mr. RUPPERSBERGER.
H.R. 6860: Mr. MRVAN and Mr. KRISHNAMOORTHIL.
H.R. 7053: Mr. CHABOT and Mrs. CHERFILUS-McCORMICK.
H.R. 7210: Ms. BROWN of Ohio.
H.R. 7213: Mr. TRONE.
H.R. 7260: Mr. OBERNOLTE.
H.R. 7382: Ms. GRANGER.
H.R. 7467: Mrs. MILLER of West Virginia.
H.R. 7477: Mr. QUIGLEY.
H.R. 7499: Miss GONZÁLEZ-COLÓN.
H.R. 7630: Mr. KILDEE, Mr. SHERMAN, Mr. MCGOVERN, Mrs. TRAHAN, Ms. STANSBURY, Mr. SOTO, Mr. PHILLIPS, Ms. MATSUI, Mrs. KIM of California, Mr. MAST, Mr. CARTER of Louisiana, and Mr. CASE.

H.R. 7631: Mr. MOORE of Alabama.

H.R. 7925: Ms. PELOSI.

H.R. 8144: Mr. LEVIN of California.

H.R. 8289: Ms. NORTON.

H.R. 8424: Mr. LIEU.

H.R. 8450: Mr. SARBANES.

H.R. 8524: Mr. McEACHIN.

H.R. 8539: Ms. BARRAGÁN.

H.R. 8594: Mr. AGUILAR, Mrs. CHERFILUS-McCORMICK, Mr. MCNERNEY, and Mr. CROW.

H.R. 8616: Ms. WILLIAMS of Georgia, Ms. DEAN, Mr. C. SCOTT FRANKLIN of Florida, Mr. QUIGLEY, and Mr. MEEKS.

H.R. 8643: Mr. TORRES of New York.

H.R. 8910: Mr. STEIL.

H.R. 8913: Mr. MCKINLEY, Mr. CRAWFORD, Mr. FLEISCHMANN, Mr. COLE, and Mrs. GREENE of Georgia.

H.R. 8948: Mr. CARBAJAL, Ms. BONAMICI, Mr. DESAULNIER, and Ms. SCANLON.

H.R. 9035: Mr. LAMALFA.

H.R. 9059: Mr. PHILLIPS, Ms. SPANBERGER, and Mr. HUFFMAN.

H.R. 9069: Mr. MOULTON.

H.R. 9074: Mr. MCCLINTOCK.

H.R. 9087: Mr. MEUSER.

H.R. 9104: Ms. NORTON, Mr. PAYNE, Ms. SPEIER, Ms. BONAMICI, Ms. GRANGER, Ms. MANNING, Mr. MCGOVERN, Mr. KHANNA, Mr. LOWENTHAL, Mrs. NAPOLITANO, Mr. PASCRELL, Mr. RASKIN, Ms. DEAN, Ms. ROSS, Mr. LAMBORN, Ms. BARRAGÁN, Mr. JOYCE of Ohio, Mr. MICHAEL F. DOYLE of Pennsylvania, Mr. GOTTHEIMER, and Mr. JOHNSON of Ohio.

H.R. 9202: Mrs. BEATTY.

H.R. 9210: Ms. TLAIB.

H.R. 9230: Mr. MCKINLEY.

H.R. 9238: Mr. GOSAR.

H.R. 9253: Ms. CONWAY, Mr. EMMER, and Mr. WILLIAMS of Texas.

H. Con. Res. 65: Mr. ROSE, Mrs. RODGERS of Washington, and Mr. FEENSTRA.

H. Con. Res. 110: Mr. GOTTHEIMER and Ms. LOIS FRANKEL of Florida.

H. Res. 57: Mrs. MILLER of Illinois.

H. Res. 1052: Mr. MOONEY, Ms. KAPTUR, and Ms. LEGER FERNANDEZ.

H. Res. 1156: Ms. BROWNLEY and Mr. THOMPSON of Mississippi.

H. Res. 1205: Mr. RYAN of Ohio.

H. Res. 1382: Ms. WATERS.

H. Res. 1397: Mr. KATKO, Mr. JOHNSON of South Dakota, Mr. PANETTA, and Ms. CASTOR of Florida.

H. Res. 1430: Mr. MALINOWSKI.

H. Res. 1435: Mr. LEVIN of Michigan.

H. Res. 1452: Mr. GOTTHEIMER.



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of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 117th CONGRESS, SECOND SESSION

Vol. 168

WASHINGTON, MONDAY, OCTOBER 31, 2022

No. 171

Senate

The Senate met at 10 and 3 seconds a.m. and was called to order by the Honorable CHRISTOPHER MURPHY, a Senator from the State of Connecticut.

APPOINTMENT OF ACTING PRESIDENT PRO TEMPORE

The PRESIDING OFFICER. The clerk will please read a communication to the Senate from the President pro tempore (Mr. LEAHY).

The assistant parliamentary read the following letter:

U.S. SENATE,
PRESIDENT PRO TEMPORE,
Washington, DC, October 31, 2022.

To the Senate:

Under the provisions of rule I, paragraph 3, of the Standing Rules of the Senate, I hereby appoint the Honorable CHRISTOPHER MURPHY, a Senator from the State of Connecticut, to perform the duties of the Chair.

PATRICK J. LEAHY,
President pro tempore.

Mr. MURPHY thereupon assumed the Chair as Acting President pro tempore.

ADJOURNMENT UNTIL THURSDAY,
NOVEMBER 3, 2022, AT 10:30 A.M.

The ACTING PRESIDENT pro tempore. Under the previous order, the Senate stands adjourned until 10:30 a.m. on Thursday, November 3, 2022.

Thereupon, the Senate, at 10 and 31 seconds a.m., adjourned until Thursday, November 3, 2022, at 10:30 a.m.

● This "bullet" symbol identifies statements or insertions which are not spoken by a Member of the Senate on the floor.



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S6627

EXTENSIONS OF REMARKS

RECOGNIZING LISSA DRUSS FOR ENTERPRISING WOMEN MAGAZINE'S WOMAN OF THE YEAR

HON. CHERI BUSTOS

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mrs. BUSTOS. Madam Speaker, I rise today to recognize Lissa Druss for being named Woman of the Year by Enterprising Women Magazine.

For more than 30 years, Lissa has established a powerful reputation as a highly seasoned communications strategist, crisis management leader, nine-time Emmy award-winning television journalist, media consultant, guest lecturer and client advisor. In her role as a consultant, she specializes in government affairs, crisis communications, municipal relations, media relations/training, corporate communications, communications strategy and social media.

During the 1990s, Lissa covered headline stories including the Persian Gulf War, the Oklahoma City bombing, the O.J. Simpson murder trial and the Chicago Bulls championships. Her clients include companies of all sizes, celebrities, municipalities and law enforcement agencies across the United States and, in some cases, the world. She has written and produced for news, entertainment and sports. She spent 21 years with CBS Television both in Chicago and Los Angeles and served as the executive producer, launching the Comcast SportsNet network in Chicago, San Francisco, Boston, and New York, winning her the 2009 Chicago Journalism Award in Sports.

In addition to this accomplishment as Woman of the Year, Lissa has been the recipient of the National 2019 Professional Women in Advocacy Award and the 2016 Filippo Mazzei Award for Excellence in Public Affairs. In 2018, she received one of the highest honors from the Italian government, the Knight of the Order of the Star of Italy, bestowed upon her by the President of the Italian Republic.

Madam Speaker, I would like to again, formally recognize Lissa Druss for being named Woman of the Year by Enterprising Women Magazine.

RECOGNIZING 2ND TIME SPORTS

HON. ED PERLMUTTER

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. PERLMUTTER. Madam Speaker, I rise today to recognize 2nd Time Sports of Northglenn, Colorado for earning the City of Northglenn's People's Choice of the Year Award.

The People's Choice of the Year Award recognizes one business that has been chosen through an online popular vote for having the

best product or service and overall customer satisfaction. 2nd Time Sports is passionate about providing new and used sports equipment to consumers in the north metro area. With a focus on excellent customer service, 2nd Time Sports is a valued business in Northglenn.

Congratulations to 2nd Time Sports for receiving this award and I wish them all the best in the future. I thank them for their contribution to our community.

HONORING WORLD WAR II
VETERAN JESUS VELA

HON. JOAQUIN CASTRO

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. CASTRO of Texas. Madam Speaker, I rise today to honor the service and achievements of Mr. Jesus Vela, a World War II Army Veteran who celebrated his 100th birthday this past September.

Jesus Vela was born on September 16, 1922, in Rio Grande City, Texas. Shortly after the attack on Pearl Harbor, he enlisted in the U.S. Army, where he trained as a search light operator and infantry sharpshooter. As American forces advanced in the Pacific Theater, Mr. Vela participated in island-hopping efforts to establish airfields in the Central Pacific and further assisted with U.S. operations in Guam. He earned the World War II Victory Medal, the American Theatre Campaign Medal, and the Asiatic-Pacific Campaign Medal, and was honorably discharged at the rank of corporal in 1946.

In March of 1946, he married the love of his life, Guadalupe Garza, and had three children—Arnoldo, Ricardo, and Noelia. Mr. Vela entered the carpentry trade and has since enjoyed many wonderful memories with his family. He inspired his children to follow in his footsteps in serving our great country and becoming leaders of their respective communities.

Madam Speaker, please join me in commemorating the life of Mr. Jesus Vela. I would like to wish Mr. Vela happy 100th birthday. He has reached a milestone and I thank him for his service to our country and community. May God continue to bless and watch over him.

KF DEVELOPERS

HON. ED PERLMUTTER

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. PERLMUTTER. Madam Speaker, I rise today to recognize KF Developers of Northglenn, Colorado for earning the City of Northglenn's Business Investment Award.

The Business Investment award recognizes one established business or Northglenn prop-

erty owner that has made major capital investments in equipment and/or facility improvements. KF Developers is passionate about transforming Karls Farm into a mixed-use development that commemorates the legacy of the dairy farm. With a focus on meeting the needs of the community, KF Developers is a valued developer in Northglenn.

Congratulations to KF Developers for receiving this award and I wish them all the best in the future. I thank them for their contribution to our community.

HONORING SHEILA MEYERS FOR
HER DISTINGUISHED PUBLIC
SERVICE

HON. STEPHEN F. LYNCH

OF MASSACHUSETTS

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. LYNCH. Madam Speaker, I rise today in proud recognition of Sheila Meyers, in honor of her distinguished service to the United States Postal Service, the United States Congress, and the American people.

A third-generation postal employee, Sheila began her illustrious postal career in 1979 as a Multi-Position Letter Machine Clerk in Seattle, Washington and subsequently ascended to critical positions in Customer Service, Mailing Requirements, Human Resources, Labor Relations, and ultimately, Government Relations—over 42 remarkable years of public service. Her enduring commitment to serving and advocating in support of our most trusted government institution and its dedicated workforce of more than 650,000 employees stands as a shining testament to the fundamental mission of the Postal Service to “provide postal services to bind the Nation together” and provide “prompt, reliable, and efficient services to patrons in all areas”—in every American community.

As a longstanding member of the Committee on Oversight and Reform, I can certainly attest to the breadth of experience, knowledge, integrity, and talent that Sheila brought to her position as the Postal Service's principal committee liaison during our consideration of postal reform legislation across several Congresses. To her great credit, both Democratic and Republican Members regularly received substantive agency briefings that significantly informed our understanding of Postal Service operations, services, infrastructure, and finances. I remain grateful for the consideration and insight that Sheila always extended to my office, and I am proud to have relied on her expertise as I joined bipartisan committee leaders in developing and enacting H.R.3076, the Postal Service Reform Act of 2022.

While Sheila may have retired from the Postal Service on April 29, 2022, I am quite certain that her more than four decades of dedication and hard work will be reflected and endure in the agency's service to the American people going forward.

• This “bullet” symbol identifies statements or insertions which are not spoken by a Member of the Senate on the floor.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.

Madam Speaker, I congratulate Sheila on her exceptional career with the United States Postal Service and wish her a happy and blessed retirement.

YVETTE KLINGER

HON. ED PERLMUTTER

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. PERLMUTTER. Madam Speaker, I rise today to recognize Yvette Klinger, The Anubis Emporium of Northglenn, Colorado for earning the City of Northglenn's Young Entrepreneur of the Year Award.

The Young Entrepreneur of the Year Award recognizes one student with an established business who either lives in Northglenn or attends a Northglenn (K-12) school and exemplifies an entrepreneurial spirit. The Anubis Emporium, founded by Yvette Klinger, is passionate about sharing art that customers will resonate with. With a focus on providing unique, creative products that display her digital art, Yvette Klinger—The Anubis Emporium is a valued business in Northglenn.

Congratulations to Yvette Klinger—The Anubis Emporium for receiving this award and I wish her all the best in the future. I thank her for her contribution to our community.

TRIBUTE IN MEMORY OF BILL PATRICK

HON. HAROLD ROGERS

OF KENTUCKY

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. ROGERS of Kentucky. Madam Speaker, I rise today to pay tribute to the memory of Bill Patrick, a tenacious public servant from Eastern Kentucky, a beloved leader of the Kentucky County Attorneys Association, and a champion for drug control policies and addiction recovery efforts in the Commonwealth.

Bill wore many hats with great success, serving in various public offices from Powell County to the state capital. He was magnanimous by nature and unafraid to effect change at an early age. When he was 26 years old, he was elected Powell County Judge Executive, courageously edging out a long-time incumbent to become the state's youngest top county executor at the time. Before his second term ended, Governor Wallace Wilkinson appointed him Commissioner of Local Government. However, his fast-paced victories didn't come without challenges. Bill valiantly battled alcoholism and spent a lifetime helping others do the same, offering his personal support through the 12-step recovery program and visiting individuals when their struggles intensified. He passionately shared his own testimony, planting seeds of hope where it was needed the most. Bill proudly earned his 21-year Alcoholics Anonymous Medallion just weeks before his battle with cancer proved to be too great a feat.

Even though we stood on opposite sides of the political aisle, Bill was a loyal friend and a stalwart partner for programs that would improve the future of Eastern Kentucky. As former Director of Kentucky's Office of Drug

Control Policy, he was one of Operation UNITE's greatest allies, working diligently to develop life-saving efforts to drive down drug overdose death rates across Kentucky. It was evident that his own recovery fueled his courage of conviction as he led this arena with tremendous gratitude and humility.

We lost this Kentucky gentleman far too soon, but Bill's family and friends should be proud of the legacy he leaves behind. My wife Cynthia and I extend our heartfelt condolences to the Patrick family and we pray for God's peace and comfort in the days ahead.

RUBY JEAN PATISSERIE

HON. ED PERLMUTTER

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. PERLMUTTER. Madam Speaker, I rise today to recognize Ruby Jean Patisserie of Northglenn, Colorado for earning the City of Northglenn's Home-Based Business of the Year Award.

The Home-Based Business of the Year Award recognizes a business operating from a Northglenn residence and exemplifies exceptional customer service and products. Ruby Jean Patisserie, owned and operated by Jennifer Essex, is dedicated to creating sweet delicacies with European techniques. With an emphasis on exceptional quality and giving back to the community, Ruby Jean Patisserie is a valued home-based business in Northglenn.

Congratulations to Ruby Jean Patisserie for receiving this award and I wish them all the best in the future. I thank them for their contribution to our community.

HONORING MICHAEL TAYLOR OF SOUTH BOSTON

HON. STEPHEN F. LYNCH

OF MASSACHUSETTS

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. LYNCH. Madam Speaker, I rise today to congratulate Mr. Michael Taylor of South Boston, who is retiring after a 50-year career in education, government, and human services: A lifelong resident of Boston, Michael has spent his career leading community, city-wide and governmental organizations, and institutions.

Michael's long career in the fields of education, government and human services began with his first assignment as a Community Organizer in the D Street Housing Development followed by his role as Administrative Coordinator at the Condon Community School and culminating in his retirement this past June as President of the Urban College of Boston (UCB).

Michael took on the responsibility as President of UCB at a time when the College was in great financial distress and on the verge of closing. Over the course of his nearly ten-year tenure, Michael built strategic partnerships with businesses and government and community organizations which solidified UCB as an effective and responsive minority serving institution. As President, Michael successfully ad-

vocated for the elimination of all student debt through 2021 and at no time during his presidency was tuition raised, helping many students afford their education without the burden of student loans. He also launched a first in the country initiative in which UCB students could become certified clinical research coordinators.

Michael himself graduated from Boston State College before receiving a Master's in Education from Harvard University. Michael served in the administrations of three of Boston's Mayors—Kevin White, Raymond Flynn, and Thomas Menino. Michael also developed a strong partnership with Mayor Martin Walsh which resulted in the development of a new and dynamic UCB campus. Michael is known for his willingness to offer counsel and his efforts to afford opportunities to anyone interested in government and community service. His passion has always been to help others and to better his community.

Michael's love of his community is only exceeded by his love for his family and friends. The son of Irish immigrant parents, Robert and Dora Taylor, Michael grew up in South Boston with his seven siblings: Martha, Doretta, Thomas, Colleen, Roberta, Mark, and Maureen. Michael and his wife Janet are the proud parents of their daughter Sara Taylor, who now resides in North Carolina. Michael is also proud of the role he played in the raising of his stepson Daniel Harlow and his nephew Thomas Taylor.

Although Michael is retiring after five decades in education, government and human services, his impact on the people of the City of Boston will last far longer.

Madam Speaker, I am proud to congratulate Mr. Michael Taylor on his retirement. I join his family and friends in celebrating his many contributions to the City of Boston. I ask that my colleagues join me in recognizing his many decades of public service.

MJ BETTER BOOKS, INC.

HON. ED PERLMUTTER

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. PERLMUTTER. Madam Speaker, I rise today to recognize MJ Better Books, Inc. of Northglenn, Colorado for earning the City of Northglenn's Rookie Business of the Year Award.

The Rookie Business of the Year award recognizes a newly formed business that has been operating for less than two years and exemplifies innovation. MJ Better Books, Inc., founded by Miriam Nunez and Jamie Nunez, is passionate about helping small businesses and entrepreneurs be successful. With an emphasis on helping Hispanic and Spanish speaking businesses, MJ Better Books, Inc. is a valued newly established business in Northglenn.

Congratulations to MJ Better Books, Inc. for receiving this award and I wish them all the best in the future. I thank them for their contribution to our community.

REMEMBERING STAN BINGHAM

HON. TED BUDD

OF NORTH CAROLINA

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. BUDD. Madam Speaker, I rise today to remember North Carolina state Senator Stan Bingham, and to recognize his many years of faithful service to the residents of Davidson, Davie, and Guilford counties.

Born in Winston-Salem in 1945, Stan Bingham was a remarkable figure exemplifying much of what it means to be a resident of the Old North State. After earning a degree in forestry from North Carolina State University, he founded the Bingham Lumber Co. in 1979 in his adopted hometown of Denton. Stan was a fierce proponent of Davidson County and its residents. From 1990 until 1994, he served his community on the Davidson County Board of Commissioners, and in 1995, he formed the weekly local newspaper, the Denton Orator. In 2000, while still working as a businessowner and publisher, Stan was elected to the North Carolina Senate.

Serving eight terms in the state senate, Stan was a giant in North Carolina's legislature. He was a problem-solver, an individual who was convicted in his beliefs yet willing to work across the aisle to accomplish what was best for his constituents. He was instrumental in the successful effort to amend the state constitution to prohibit convicted felons from running for Sheriff, and he proposed the state's Good Samaritan Law to ensure overdose victims receive the medical care they need. Thanks to his help, the Davidson County communities of Wallburg and Midway have become incorporated townships. Stan was a friend to everyone, and he was always eager to help in any way he could.

Madam Speaker, please join me in a moment of silence for state Senator Bingham, in recognition of his many years of service to the people of North Carolina.

PAINTED TREE BOUTIQUES**HON. ED PERLMUTTER**

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. PERLMUTTER. Madam Speaker, I rise today to recognize Painted Tree Boutiques—Northglenn of Northglenn, Colorado for earning the City of Northglenn's Small Business of the Year Award.

The Small Business of the Year Award recognizes a local business with up to 20 employees that impacted the community with its entrepreneurial spirit. Painted Tree Boutiques—Northglenn exists to provide space for hundreds of other small businesses in its store. With its ability to create space for others to pursue their entrepreneurial dreams, Painted Tree Boutiques—Northglenn is a valued small business in Northglenn.

Congratulations to Painted Tree Boutiques—Northglenn for receiving this award and I wish them all the best in the future. I thank them for their contribution to our community.

TRIBUTE IN HONOR OF DR. RICK MAURER

HON. HAROLD ROGERS

OF KENTUCKY

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. ROGERS of Kentucky. Madam Speaker, I rise today to pay tribute to Dr. Richard C. Maurer for his long-time service as a board member of The Center for Rural Development in Somerset, Kentucky.

Dr. Maurer is Professor Emeritus of Community and Leadership Development for the University of Kentucky College of Agriculture, Food and Environment, where he has been on faculty since 1977. He was also the Assistant Director of Cooperative Extension Service for Community and Economic Development Programs for 15 years. His expertise in business retention, expansion, and community development have been valuable to the vision and execution of projects led by The Center for Rural Development.

The overall goal of The Center for Rural Development is to provide opportunities to people in Kentucky's Appalachian Region so they can attain a college degree and acquire a good paying job without leaving the region and state that they call home. Dr. Maurer has helped us advance those opportunities, ensuring we remain on the forefront of rural broadband expansion, youth leadership opportunities, job creation, infrastructure development and much more. He has ensured that youth programs like Rogers Scholars, Rogers Explorers and the Entrepreneurial Leadership Institute continue to provide vital scholarships, introductions to community leaders, job opportunities, and a pathway to accomplish their dreams in our region.

I deeply appreciate his dedication and the investment of his time and talents to help revitalize southern and eastern Kentucky through his service on the Board of Directors at The Center for Rural Development.

MURRAY-BROWN LABORATORIES**HON. ED PERLMUTTER**

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. PERLMUTTER. Madam Speaker, I rise today to recognize Murray-Brown Laboratories of Northglenn, Colorado for earning the City of Northglenn's Mid-Size Business of the Year Award.

The Mid-Size Business of the Year Award recognizes a local business with up to 50 employees that exemplifies a high level of business ethics and professionalism. Murray-Brown Laboratories, co-owned by John Murray and Brenda Brown, exists to provide testing to food and beverage companies that depend on the results to keep the products for consumers safe for consumption. With a passion for providing excellent customer service, Murray-Brown Laboratories is a valued mid-size business in Northglenn.

Congratulations to Murray-Brown Laboratories for receiving this award and I wish them all the best in the future. I thank them for their contribution to our community.

HONORING SAN ANTONIO VETERAN, EDUCATOR, AND MUSICIAN ALFRED STURCHIO

HON. JOAQUIN CASTRO

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. CASTRO of Texas. Madam Speaker, today I rise in honor of Alfred Sturchio, who celebrated his 94th birthday on October 30, 2022. Mr. Sturchio—or as many in San Antonio call him, Al—is a quintessential example of leading through public service. Al Sturchio is a staunch defender of our nation's values and freedom, a passionate educator shaping our city's youth, and a musician who uses the power of sound to transcend any culture, religion, or race.

In May of 1951, Al Sturchio graduated from St. Mary's University in San Antonio, Texas, with a Bachelor of Music Education and a commission in the United States Army Reserves. After graduation, Hondo ISD hired him to begin their first band program—an all-girls Drum and Bugle Corp.

As Mr. Sturchio settled into his new role, he was called upon to bravely serve his country. On one Saturday in 1951, Mr. Sturchio went home to play golf, only to find a telegram reading "You will report on Oct. 31st to Fort Still Oklahoma, for active duty." He reported for duty, and on October 18, 1952, Mr. Sturchio was wounded in action while in Korea. He would spend the following two months in hospitals in Korea and Japan. Mr. Sturchio was discharged in May 1953 and received the distinguished Purple Heart Medal.

From January 1953 to June 1959, Mr. Sturchio began teaching at Sidney Lanier High School in San Antonio. He would lead the school's band to receive First Division during their first-ever UIL Marching Contest.

In the summer of 1959, Mr. Sturchio received a Master of Education degree and returned to his alma mater, St. Mary's University, to teach with his father, Frank G. Sturchio.

In 1966, Mr. Sturchio joined South San Antonio High School as band director and Coordinator of Music for South San Antonio ISD. He later accepted the band director position at Theodore High School in Northeast ISD, and after one year, became Vice-Principal for student discipline.

In 1977, Mr. Sturchio served as Grand Marshal during San Antonio's coveted Fiesta Flambeau Parade.

And in July 1985, Mr. Sturchio was given the distinct pleasure of serving as Executive Secretary of the Texas Bandmasters Association. In this role, he worked with the finest musicians in San Antonio and assisted band directors in improving skills with the association's educational offerings.

After thirty-four years of assisting students and teachers with their musical desires and abilities, Mr. Sturchio retired from teaching in June 1986.

Mr. Sturchio's contributions to music do not end in San Antonio. He has toured with Johnny Carson and Jack Benny; he's played the trumpet and conducted for the Ringling Brothers Circus, Ice Capades, the 1968 San Antonio World's Fair, Stevie Wonder, James Brown, Kenny Rodgers, Sonny and Cher, and many more.

However, he considers one of his greatest accomplishments to be playing for the San Antonio Spurs for more than ten years as the "Sound of the Spurs."

Madam Speaker, I am proud to recognize Al Sturchio for his many years of public service to the great city of San Antonio and the Nation. May we all find inspiration and guidance in his favorite prayer quote "For it is giving that we receive; it is in pardoning that we are pardoned; and it is dying that we are born to eternal life." I wish Mr. Sturchio the happiest 94th birthday, and may God continue to bless him and his family.

PARRY'S PIZZERIA AND
TAPHOUSE

HON. ED PERLMUTTER

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. PERLMUTTER. Madam Speaker, I rise today to recognize Parry's Pizzeria &

Taphouse of Northglenn, Colorado for earning the City of Northglenn's Large Business of the Year Award.

The Large Business of the Year Award recognizes a local business with over 50 employees and shows business growth and stability. Parry's Pizzeria & Taphouse is dedicated to providing craveable food and beer served with uncommon hospitality. With its dedication to community commitment and involvement, Parry's Pizzeria is a valued large business in Northglenn.

Congratulations to Parry's Pizzeria & Taphouse for receiving this award and I wish them all the best in the future. I thank them for their contribution to our community.

ANIMAL CLINIC NORTH

HON. ED PERLMUTTER

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

Monday, October 31, 2022

Mr. PERLMUTTER. Madam Speaker, I rise today to recognize Animal Clinic North of Northglenn, Colorado for earning the City of Northglenn's Business Longevity Award.

The Business Longevity Award recognizes a local business that has existed in Northglenn as a business for over 20 years and provides exceptional customer service. Animal Clinic North, owned by Dr. Kerry Madole, is committed to providing comprehensive care for everyone who is seeking care for their pet. With a focus on small animal care, Animal Clinic North is a valued business in Northglenn.

Congratulations to Animal Clinic North for receiving this award and I wish them all the best in the future. I thank them for their contribution to our community.

Daily Digest

Senate

Chamber Action

The Senate met at 10:00:03 a.m. in pro forma session, and adjourned at 10:00:31 a.m. until 10:30 a.m. on Thursday, November 3, 2022.

Committee Meetings

No committee meetings were held.

House of Representatives

Chamber Action

Public Bills and Resolutions Introduced: 6 public bills, H.R. 9255–9260; and 1 resolution, H. Res. 1453, were introduced. **Page H8422**

Additional Cosponsors: **Page H8423**

Report Filed: A report was filed today as follows:

H.R. 8367, to authorize appropriations for fiscal year 2023 for intelligence and intelligence-related activities of the United States Government, the Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes, with an amendment (H. Rept. 117–546). **Page H8422**

Speaker: Read a letter from the Speaker wherein she appointed Representative Dingell to act as Speaker pro tempore for today. **Page H8421**

Quorum Calls—Votes: There were no Yea and Nay votes, and there were no Recorded votes. There were no quorum calls.

Adjournment: The House met at 11 a.m. and adjourned at 11:02 a.m.

Committee Meetings

No hearings were held.

Joint Meetings

No joint committee meetings were held.

COMMITTEE MEETINGS FOR THURSDAY, NOVEMBER 3, 2022

(Committee meetings are open unless otherwise indicated)

Senate

No meetings/hearings scheduled.

House

No hearings are scheduled.

Next Meeting of the SENATE

10:30 a.m., Thursday, November 3

Next Meeting of the HOUSE OF REPRESENTATIVES

12 noon, Thursday, November 3

Senate Chamber

Program for Thursday: Senate will meet in pro forma session.

House Chamber

Program for Thursday: House will meet in Pro Forma session at 12 p.m.

Extensions of Remarks, as inserted in this issue

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